Unison version
(Full score)

Moderato \( (\textit{d} = 45 \text{approx.}) \)

\( p \) \( \text{mp} \)

1. It was the first day of the week, the doors were locked, and bolted
2. group, Thomas the twin, was not among them to ap-

\( p \) \( \text{mp cres.} \)

too, when ten disciples met in secrecy, fearing the leaders of the Jews. Jesus ap-
plaud. So the ten others, full of joy, all exclaimed, 'We have really seen the Lord.' So think-

\( p \) \( \text{mp cres.} \)

peared among them and greeted them with 'Peace be unto you!', and then he showed them all both his
'What a gullible lot!', Thomas the sceptical replied: 'Till not believe unless I can

\( p \) \( \text{mp} \)

hands and side, repeating, 'Peace to you!', repeating, 'Peace to you!' 2. One of the
see the scars and feel his wounded side, and feel his wounded side. 3. The fol-

\( \text{C} \)
week they met again, Thomas the twin was with them too, suddenly

par - si - ty for doubt, we have ca - pa - ci - ty for faith, for we are

Jesus stood there just as before, greeting them with 'Peace to you!' Now put your

partly trained disci - ples, so listen to what Lord Je - sus says: 'You doubt - ing

finger here,' he in - struc - ted Thomas, 'place it in my side, and do not doubt, but really be -
Tho - ma - ses, does your faith reflect mun - dane re - al - ity? Bles - sed are faith - ful ones who have

believe! 'My Lord, my God,' Thomas re - plied, my God! Thomas re - plied. 4. We have ca -
never seen but yet be - lieve in me, but yet be - lieve in me!

* Pronunciation: 'says' as if rhyming with 'days', thus forming a rhyme of assonance with 'faith'.

FOOTNOTE: The optional descant may either be added to V. 4 or to both Verses 3 and 4, in which case V. 3 may be hummed and V. 4 be sung to 'Ah!'
It was the first day of the week, the doors were locked, and bol-ted
group, Tho-mas the twin, was not a-mong them to ap-
too, when ten dis-ci-ples met in se-cre-cy, fear-ing the lea-ders of the
plaud. So the ten o-t hers, full of joy, all ex-claimed, We have rea-lly seen the
Jews. Je-sus ap- peared a-mong them and gree-ted them with Peace be un-to
you!, and then he showed them all both his hands and side, re-peat-ing, Peace to
plied: I’ll not be-lieve un-less I can see the scars and feel his woun-ded
side, and feel his woun-ded side.

week they met a-gain; Tho-mas the twin was with them too.
just as be-fore, gree-t-ing them with Peace to you!
for we are part-ly trained dis-ci-ples, so lis-ten to what Lord Je-sus says:
fin-ger here,’ he in-struc-ted Tho-mas, ‘place it in my side,
and do not doubt, but rea-ly be-
Tho-ma-ses, does your faith re-flect mun-dane re-a-li-ty? Bles-sed are faith-ful ones who have
lieve! ‘My Lord, my God,’ Tho-mas re-plied, my God! Tho-mas re-plied. 4. We have ca-
ne-ver seen but yet be-lieve in me, but yet be-lieve in me!

Footnote: The optional descant may either be added to V. 4 or to both Verses 3 and 4, in which case V. 3 may be hummed and V. 4 be sung to ‘Ah’!

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